

**POTTAWATOMIE COUNTY APPRAISER'S OFFICE**

PO BOX 288, WESTMORELAND, KS 66549 • FAX 785-457-2855

**REPORT NEWLY PURCHASED PERSONAL PROPERTY**

Please complete the highlighted portion (including signature and date), then the appropriate box, and return along with a copy of the bill of sale to the Pottawatomie County Appraiser's Office by mail, email, or fax. Please be sure to return page 1 (highlighted portion completed) if reporting property listed on page 2.

**NAME OF OWNER** \_\_\_\_\_**MAILING ADDRESS** \_\_\_\_\_**PHONE NUMBER** \_\_\_\_\_ **D/L #** \_\_\_\_\_**LOCATION OF PROPERTY** \_\_\_\_\_**PRINTED NAME** \_\_\_\_\_**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_**EMAIL** \_\_\_\_\_**TRUCK (LARGER THAN 12,000 POUND TAG)**

YEAR \_\_\_\_\_ MAKE \_\_\_\_\_ MODEL \_\_\_\_\_

PURCHASE DATE \_\_\_\_\_ PURCHASE PRICE \_\_\_\_\_

PURCHASED FROM \_\_\_\_\_ WEIGHT OF VEHICLE \_\_\_\_\_

ID # \_\_\_\_\_

GAS \_\_\_\_\_ DIESEL \_\_\_\_\_ AIR BRAKES \_\_\_\_\_ HYD BRAKES \_\_\_\_\_

CAB &amp; CHASSIS \_\_\_\_\_ TRACTOR \_\_\_\_\_ SLEEPER \_\_\_\_\_ SIZE OF SLEEPER \_\_\_\_\_

MIXER/FEEDER BED \_\_\_\_\_ TRK OVRH \_\_\_\_\_ INCL BED \_\_\_\_\_

**TRAILER**

YEAR \_\_\_\_\_ MAKE \_\_\_\_\_ MODEL \_\_\_\_\_

PURCHASE DATE \_\_\_\_\_ PURCHASE PRICE \_\_\_\_\_

PURCHASED FROM \_\_\_\_\_ LENGTH \_\_\_\_\_

ID# \_\_\_\_\_ TYPE OF HITCH: BUMPER/GOOSENECK/5<sup>TH</sup> WHEELTYPE OF TRAILER: \_\_\_\_\_ USE OF TRAILER: \_\_\_\_\_

STOCK OR HORSE \_\_\_\_\_ PERSONAL \_\_\_\_\_

FLAT BED \_\_\_\_\_ BUSINESS \_\_\_\_\_

UTILITY: ENCLOSED \_\_\_\_\_ OPEN-AIR \_\_\_\_\_ FARM \_\_\_\_\_

SEMI/CAR/MOTORCYCLE TRL \_\_\_\_\_

IF USED FOR BUSINESS, LIST NAME OF BUSINESS \_\_\_\_\_

***IF FARM USE TRAILER, PLEASE CHECK BOX BELOW:***

I DO HEREBY CERTIFY THAT THE ABOVE TRAILER IS USED FOR FARM USE ONLY IN POTTAWATOMIE COUNTY.

**LOCATION OF FARM USE** \_\_\_\_\_

**ALL-TERRAIN VEHICLE / UTV/ RTV / SXS**

YEAR \_\_\_\_\_ MAKE \_\_\_\_\_ MODEL \_\_\_\_\_  
 PURCHASE DATE \_\_\_\_\_ PURCHASE PRICE \_\_\_\_\_  
 NUMBER OF CC'S \_\_\_\_\_ ID# \_\_\_\_\_  
 SINGLE SEAT \_\_\_\_\_ 2-SEAT \_\_\_\_\_ 4-SEAT \_\_\_\_\_ GAS \_\_\_\_\_ ELECTRIC \_\_\_\_\_  
 ATV IS USED FOR \_\_\_\_\_ FARM \_\_\_\_\_ PERSONAL USE \_\_\_\_\_ BUSINESS USE

***IF USED AS A FARM VEHICLE, PLEASE CHECK BOX BELOW.***

I DO HEREBY CERTIFY THAT THE ABOVE ALL-TERRAIN VEHICLE / UTV / RTV / SXS IS USED FOR FARM USE IN POTTAWATOMIE COUNTY.

LOCATION OF FARM USE \_\_\_\_\_

**MOTORIZED BICYCLE**

YEAR \_\_\_\_\_ MAKE \_\_\_\_\_ MODEL \_\_\_\_\_  
 VIN ID \_\_\_\_\_ NUMBER OF CC'S \_\_\_\_\_  
 PURCHASE PRICE \_\_\_\_\_ PURCHASE DATE \_\_\_\_\_  
 PURCHASED FROM \_\_\_\_\_

**GOLF CART**

YEAR \_\_\_\_\_ MAKE \_\_\_\_\_ GAS \_\_\_\_\_ ELECTRIC \_\_\_\_\_  
 PURCHASE DATE \_\_\_\_\_ PURCHASE PRICE \_\_\_\_\_  
 GOLF CART IS USED FOR \_\_\_\_\_ PERSONAL USE \_\_\_\_\_ BUSINESS USE

**TRAVEL TRAILER/CAMPER NOT QUALIFYING FOR RV**

(see FAQ for RV qualifications)

YEAR \_\_\_\_\_ MAKE \_\_\_\_\_ MODEL \_\_\_\_\_ LENGTH \_\_\_\_\_  
 TYPE: \_\_\_\_\_ TRAVEL TRAILER \_\_\_\_\_ CAMPER \_\_\_\_\_ POPUP CAMPER \_\_\_\_\_ 5<sup>TH</sup> WHEEL  
 NUMBER OF AXLES \_\_\_\_\_ AXLE WEIGHT \_\_\_\_\_ EMPTY WEIGHT \_\_\_\_\_  
 PURCHASE DATE \_\_\_\_\_ PURCHASE PRICE \_\_\_\_\_

**PLEASE SUBMIT A COPY OF A BILL OF SALE FOR TRAILERS, ATVS, UTV, RTV, SXS, GOLF CARTS, MOTORIZED BICYCLES, AND TRAVEL TRAILERS/CAMPERS AS THESE ITEMS COULD QUALIFY FOR \$750 PURCHASE PRICE EXEMPTION.**

Email options: [broggenkamp@pottcountyy.org](mailto:broggenkamp@pottcountyy.org) (business use); [ablackwood@pottcountyy.org](mailto:ablackwood@pottcountyy.org) (personal or farm use); [dlogan@pottcountyy.org](mailto:dlogan@pottcountyy.org) (personal or farm use)